

Distribution

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AGENDA  
SANDY CITY COUNCIL  
TUESDAY, FEBRUARY 15, 2005

\*\*\* PLANNING MEETING \*\*\*

- 4:45 p.m. Council Dinner  
5:15 p.m. a. Administrative Report  
b. Departmental Activities Update [Planning Department] [Coulam]  
[pg.11] c. Administrative Code Update to § 6-2-3(cc), Office of the Mayor: Powers & Duties  
d. Taser Demonstration (Chief Chapman)

7:00 p.m. \*\*\* SANDY CITY COUNCIL MEETING \*\*\*

1. OPENING REMARKS/PLEDGE/PRAYER:

2. CITIZEN(S) COMMENTS:

**\*\*\*PLEASE NOTE\*\*\*:** *Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.*

PUBLIC HEARING(S):

3.[pg.12-26] Brklacich Annexation 7:05 p.m. (Shaw)

Public Hearing to consider a request by Mr. Alan Prince, representing the property owner (Larry Brklacich) to annex approximately 3.68 acres of property located on the south side of 10600 South at 1140 East. The subject property is located within a 'county island' and a 'county peninsula.' The property is contiguous to the Sandy City boundary on the west and south. A single family residential subdivision with nine lots (in addition to the Brklacich home) is proposed for the property. The requested R-1-8 Zone requires minimum lot sizes of 8,000 square feet. The proposed building lots range from 9,175 to 16,579 square feet.

4.[pg 27-37] Code Amendment: Wireless Antennas on Utility Poles 7:05 p.m. (McNulty)

Public Hearing to consider a code amendment to Section 15-12-02(A), Section 15-12-02(G), Section 15-12-02(H), wireless Antennas on Utility Poles, Title 15 Land Development Code, Revised Ordinances of Sandy City. The proposed code amendment would amend the definition of Utility Pole Antennas and allow them as a Technical Necessity Exception/Conditional Use within Sandy City.

5.[pg.38-39] Invitation for Public Comment: Surplus of Sandy City Property

In accordance with Sandy City Ordinance 11-1-24, notice is hereby given for the purpose of declaring a parcel of City property surplus, which is 2.2 acres in size, located at approximately 126 West Sego Lily Drive, Sandy, Utah. The City at a later date will request proposals from qualified individuals or developers to participate with the City in the development of this property. The City may lease, sell, or joint develop this property based on the proposals which may be submitted from interested developers at a later date. The public is invited to comment on the proposed declaration to surplus in writing or orally prior to or at the City Council Meeting. Comments before the meeting should be directed to Trina Klingler, Economic Development Department.

COUNCIL ITEMS:

6.[pg.40-42] Code Amendment: Burial of Overhead Power Lines

Ordinance #05- 09- amending Title 15of the Revised Ordinances of Sandy City (the Land Development Code) by amending Section 15-06-02(K), "Burial of Overhead Power Lines".

7.[pg.43-51] Code Amendment: Escort Agencies, Outcall Service Agencies, and Semi-Nude Dancing Agencies

Ordinance #05-10- amending the Revised Ordinances of Sandy City by adopting a new Chapter 18, "Escort Agencies, Outcall Service Agencies, and Semi-Nude Dancing Agencies" of Title 5, "Business Licensing."

MINUTES:

8. [pg. 52-60] Approving the February 8, 2005 City Council Meeting Minutes.

9. MAYOR'S REPORT:

10. CAO'S REPORT:

11. COUNCIL OFFICE DIRECTOR'S REPORT:

12. OTHER COUNCIL BUSINESS:

**\*\*PUBLIC HEARING PROCEDURES:\*\***

**\*\*Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

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|--------------------------------|-------------------------|
| 1. Staff Presentation          | 2. Sponsor Presentation |
| 3. Hearing Opened to Public    | 4. Hearing Closed       |
| 5. Council Deliberation/Motion |                         |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.  
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